



**AMERICA'S BOATING CLUB**<sup>®</sup>  
For Boaters, By Boaters<sup>™</sup>



## District 16 Educational Seminar/ Incoming Officers Meeting

Saturday, 20 April 2019 – 0900 to 1600  
**116 COAST Hotel**, Bellevue, WA  
Hosted by District Education Department

The **116 Coast Hotel** located at 625 116<sup>th</sup> Avenue NE, Bellevue, WA 98004 is the venue for this year's District 16 Educational/ Incoming Officers Meeting. The conference room doors will open at 0830. We ask that you preregister and send a check indicating your lunch selection, which will be catered by the hotel.

For those members driving and planning to stay overnight there will be a special guestroom rate of \$109.00 per night for Friday 19th and 20th. To take advantage of this rate call Shari at 425-709-1102 or email: [skimball@coasthotelsusa.com](mailto:skimball@coasthotelsusa.com).

**Please attend the lunch as we have a food & beverage requirement to cover the cost of the meeting rooms. Choose either of the three lunch selections for \$22:**

**Chef Salad:**

**Julienne strips of turkey & ham**, cheddar & swiss cheese, eggs, peppers and tomatoes with choice of dressing.

Cookies, Starbucks regular & decaffeinated coffee, assorted teas.

**Spinach Salad:**

Spinach and boiled eggs, mushrooms and red peppers topped with warm bacon vinaigrette.

Cookies, Starbucks regular & decaffeinated coffee, assorted Teas.

**Vegetarian Lasagna:**

Served with fresh seasonal vegetables and garlic bread.

Cookies, Starbucks regular & decaffeinated coffee, assorted Teas.

To register for lunch, send a check for \$22.00 and indicate your lunch preference to P/R/C Trudy Brown, AP, 3220 98<sup>th</sup> Avenue NE, Bellevue, WA 98004-1813, Phone (425) 454 0115. Email: [trudyb36@outlook.com](mailto:trudyb36@outlook.com)

Make checks payable to D-16 ED Seminar.

Need lunch count **by Monday, 15 April.**

Please address any additional questions/comments or suggestion to the agenda to Al Keim, (206) 779-5346 [al@keimco.net](mailto:al@keimco.net). or Jim West Ph: 330-495-4442, E-Mail: [phnx789@msn.com](mailto:phnx789@msn.com)

The agenda will be distributed separately.

Name: \_\_\_\_\_ Squadron \_\_\_\_\_

Email: \_\_\_\_\_